

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Mar-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Sta. Ana (Davao)	Area 2-B	Club President Joseph Soliva	Club Secretary Andrew Paul Virtucio
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **April 15, 2021**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	
	10-Mar-21	10					Zoom
	17-Mar-21	6					Zoom
	27-Mar-21	9					Roadway Inn
	3/11-13/21				4		PETS-SETS
	3/18-19/21				4		PETS-SETS
	03-Mar-21					3	Baracatan School
	05-Mar-21					3	Eye Clinic
	13-Mar-21					3	R. Castillo Fire
	31-Mar-21					5	Magsaysay DS

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary: 23	Existing Honorary Members: 0
No. Of Dropped Members Restored: 0	Add: New Honorary Members: 0
No. Of Active Members Dropped: 0	Total Honorary Members: 0
Month-end Total Members per MyRotary (Excluding Honorav) 23	

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX: (082) 227-8017	DS Cary H/phone: 0917 704-7625
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com		

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct: Andrew Paul Virtucio Club Secretary	Attested by: Joseph Soliva Club President	A Copy of this report has been Furnished to: Mark Arquiza Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**